

**Bihar Police Building Construction Corporation**

(A Government of Bihar Undertaking)

Corporate Identity No. U45200BR1974SGC001126

Regd. Office: Kautilya Nagar, Near B.S.A.P.-5 Campus, P.S. Hawai Adda Thana,  
Patna-800014.

Phone: 2223727, Email : policenigam@bihar.gov.in,

Web: <https://bpbcc.bihar.gov.in/>

**Walk-In-Interview for Appointment of  
Project Management Consultant on Contract basis**

Bihar Police Buildings Constructions Corporation, a State Government Undertaking, carrying out construction of prestigious projects, primarily for Bihar Police, Bihar Home Guards, Fire Services and Prison Inspectorate etc, intends to appoint qualified and experienced Project Management Consultant for expert guidance, oversight, and strategic advice to ensure projects are completed within scope, budget and schedule on contract basis for 1 (one) year, which may be extended further after assessment of performance and requirement as per project load in B.P.B.C.C.

**Post- 01**

**Qualification and Experience-**

B.Tech./B.E. along with MBA with experience of 10 years of post-qualification experience in project management and monitoring in Government/Semi Government/ reputed private organizations.

**Age- Not more than 65 years as on 01-03-2026**

**Scope of work- To ensure proper tendering process and monitoring the progress of project work at various stages to see that project work is completed on schedule and within scope.**

**Remuneration – Negotiable.**

**Procedure to apply-**

Eligible candidates can duly fill their application in attached format (can be downloaded from <https://bpbcc.bihar.gov.in/>) with copies of testimonials in support of age, Educational qualifications, experience etc. Walk in Interview will be held on 13.03.2026 in Bihar Police Buildings Constructions Corporation, Kautilya Nagar, Patna- 14.

No TA shall be paid to attend interview/assessment.

Sd/-

Secretary

ज्ञापक..... 110 713 (एम)

दिनांक..... 13/03/26

प्रतिलिपि— श्री जितेन्द्र गिरि, वरीय निजी सहायक को विज्ञापन, आवेदन प्रपत्र सहित, निगम के वेबसाईट पर upload करने हेतु प्रेषित।

23.2.26  
सचिव



10. Educational Qualifications & Academic Contribution:- (Attach Self Attested Copies)

Sr. No.	Name of the Exam	Name of the Institute/University	Year of Passing	% of Marks	Division / Grade
1	Graduation (B.Tech)				
2	Post Graduation (M.Tech)				
3	Other Professional Qualifications.				

11. List of Publications/Academic Honours. If any:-

Sr. No	Name of Publication	Academic Honour
1.		
2.		

12. Work Experience and details of positions held in other Organizations/Companies. (starting with Present Employer):-

Sr. No.	Name of the Organization/Company	Designation / Position Held	Nature of job Responsibilities	Monthly Gross Emolument (Excluding Perquisites)	Employment Period	
					From	To
1.						
2.						
3.						
4.						
5.						

NOTE:- Attach separate sheet of the above format. If required & submit with signature of Applicant.

13. Work Responsibilities in Current Assignment :-


a. Full Office Address of present Organization/Company :-


b. Present Designation (If any):- \_\_\_\_\_

## DECLARATION

- i) I declare that to the best of my knowledge all the above information and particulars are correct. However, if it is found by BPBCC that, any information provided by me is incorrect/false/misleading then:
- a) I will stand disqualified at any stage during the process of selection by BPBCC
  - b) I shall be liable for termination at any stage thereafter in employment on contractual basis by BPBCC, if appointed.
- ii) I undertake to abide by all the terms, conditions & any methodology of selection to be adopted by the BPBCC.
- iii) I have not been charged/convicted from any Hon'ble Court, not dismissed / removed / compulsory retired by way of punishment from the service of any Public Undertaking / Private Sector or from Govt. Department or has not been declared insolvent by any court.
- iv) I have gone through the advertisement and the conditions mentioned therein and fulfill the conditions/requirements specified therein.
- v) I hereby accept and confirm the undertaking.

Place: \_\_\_\_\_

Signature :- \_\_\_\_\_

Date: \_\_\_\_\_

Full Name:- \_\_\_\_\_