# BIHAR POLICE BUILDINGS CONSTRUCTIONS CORPORATION (Govt. of Bihar Undertaking)

Near B.M.P.-5 Campus, Kautilyanagar, Patna-14 Phone No.-2223727, Fax-2224529

#### **Short Notice for Appointment of Architect**

Bihar Police Buildings Constructions Corporation, a State Government Undertaking, carrying out construction of prestigious projects, primarily for Bihar Police and also for home guards, fire and prison etc, intends to appoint a qualified and experienced One Architect on contract basis for one(1) year, which may be extended further after assessment of performance.

#### Nature of work-

Assignment covers lead role in architectural work, guiding and formulating projects with best suitable designs, from concept planning stage to completion stage.

#### Qualification and Experience-

Should be B.Arch/ M.Arch, from reputed university/institution, with experience of 15 year for B.Arch and 8 year for M.Arch, in building sector, in Government/Semi Government/reputed private organization.

#### Nature of experience-

Experience is required in lead role in planning, designing, finalization of parameters and drawings, cost/estimate etc for police buildings and others like housing, offices, commercial, institutional, academy, hospital complexes etc. Candidate should have fair knowledge in affordable housing, pre-fab and pre engineered structure and latest architectural developments. Fair level of practicing knowledge in respect of using latest softwares, seismic designs, green building attributes, latest land-scaping and interiors is required.

#### Age

Maxm. Age required is 55 years as on 31st December, 2020.

#### Remuneration-

Remuneration shall commensurate with qualification & experience and is negotiable.

Interested candidate can submit application to Chairman-cum Managing Director, B.P.B.C.C., in attached format (form can be downloaded from www.bpbcc.co.in), during office hours till 10<sup>th</sup> December, 2020. Shortlist candidate shall be called for interview on 16<sup>th</sup> December, 2020. Information for interview shall be given on email/mobile number, provided by the candidate. Selection shall be made on the basis of merit and interview.

NO T.A./D.A. shall be paid to attend interview.

Sd/-Secretary

ज्ञापांक पि उद्योग दिनांक देने आधिर प्रतिलिपि श्री जितेन्द्र गिरी,वरीय निजी सहायक को आवेदन प्रपत्र सहित, निगम के वेबसाइट पर अपलोड करने हेत् प्रेषित।

सचिव

## **Bihar Police Building Construction Corporation**

(Govt. of Bihar Undertaking) Near B.M.P.-5 Campus, Kautilyanagar, Patna-14 Phone No.-2223727, Fax-2224529

Application for appointment of architect on contract basis

| 1- | Name of Applicant -                      |  |   |  |  |  |
|----|--|--|---|--|--|--|
| 2- | Father's/Husband 's name - Self attested |  |   |  |  |  |
| 3- | Date Of Birth - recent photograph        |  |   |  |  |  |
| 4- | Age as on 31-12-2020 -                   |  |   |  |  |  |
| 5- | Nationality -                            |  | ٠ |  |  |  |
| 6- | Marital status -                         |  | • |  |  |  |
| 7- | Mobile no/Telephone number/              |  |   |  |  |  |
| 8- | Email.id -                               |  |   |  |  |  |
| 9- | Address(with pincode)                    |  |   |  |  |  |
|    | (a) Permanent Address -                  |  |   |  |  |  |
|    |  |  |   |  |  |  |
|    |  |  |   |  |  |  |

### 10- Educational Information:-

Present Address -

(b)

| s.no | Examination passed | School/Collage/Uni<br>versity | Percentage/Grade | Year of passing | Remarks |
|------|--------------------|-------------------------------|------------------|-----------------|---------|
| 1-   |                    |                               |                  |                 |         |
| 2-   |                    |                               |                  |                 |         |
| 3-   |                    |                               | · #              |                 |         |
| 4-   |                    |                               |                  |                 |         |
| 5-   |                    |                               |                  |                 |         |
| 6-   |                    |                               |                  |                 |         |

11.Details of experience:-

| S.no  | Institutions /address  Worked | Worked as | Period |    | Field of   | Remarks · |
|-------|-------------------------------|-----------|--------|----|------------|-----------|
| 3.110 |                               | Worked as | From   | To | experience | Remarks   |
| 1-    |                               |           |        |    |            |           |
| 2-    |                               |           |        |    |            |           |
| 3-    |                               |           |        |    |            |           |
| 4-    |                               |           |        |    |            |           |

| 12- | Any other special qualification/working experience:- |
|-----|--|
|     | (A)  |
|     | (b)  |
|     | (c)  |
| 13- | Attached documents :-                                |
|     | (a)  |
|     | (b)  |
|     | (c)  |

14- Aadhar no-

15- I, here by, declare, that above facts are true, to the best of my knowledge, that no case has yet been filled in any P.S/Court against me, that I am not on bail in any case,in any Court, of State or Union of India and that I am not ever been convicted by any court that if anything stated above is found incorrect my candidature shall stand forfeited.

Place -

Date -

Signature of the Applicant

 $NOTE\mbox{-}(a) Attach self\mbox{-}attested documents with the application.$ 

(b)Attach 2 extra photographs.